

INFORMATION BOOTH APPLICATION FORM AND AGREEMENT

PLEASE PRINT

| City/State/Zip Code: E-Mail Address: X MANDATORY BOOTH FEE FOR BOOTH APPLICATION \$75. INFORMATION BOOTH/INFORMATION NON-PROFIT (8' X 8' booth space) \$75. ALL COOPORATIONS BOOTH (8' X 8' booth space) \$225 - ADDITIONAL BOOTH SPACE (8' X 8' booth space) \$100 TOTAL Electric:NOYES120 unit (FEE \$30.00 PER LINE)240 unit (FEE \$75. | | | n/Business Name: | Organization |
|---|--------------|---------------------------------------|--|---------------|
| Mailing Address: City/State/Zip Code: E-Mail Address: X MANDATORY BOOTH FEE FOR BOOTH APPLICATION \$75. INFORMATION BOOTH/INFORMATION NON-PROFIT (8' X 8' booth space) \$75. ALL COOPORATIONS BOOTH (8' X 8' booth space) \$225 • ADDITIONAL BOOTH SPACE (8' X 8' booth space) \$100 TOTAL Electric:NOYES120 unit (FEE \$30.00 PER LINE)240 unit (FEE \$75 If no, will you be providing your ownYES, explain how | | | Name: Contact First Nam | Contact Last |
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| X MANDATORY BOOTH FEE FOR BOOTH APPLICATION \$75. | | | ress: | Mailing Add |
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| ALL COOPORATIONS BOOTH (8' X 8' booth space) • ADDITIONAL BOOTH SPACE (8' X 8' booth space) TOTAL Mandatory Fee Mand Mandatory Fee Mand Mandatory Fee | 75.00 | \$75.00 | MANDATORY BOOTH FEE FOR BOOTH APPLICATION | X |
| ADDITIONAL BOOTH SPACE (8' X 8' booth space) TOTAL Mandatory Fee YES 120 unit (FEE \$30.00 PER LINE) 240 unit (FEE \$75.00 per line) YES, explain how | 75.00 | 8' booth space) \$75.00 | INFORMATION BOOTH/INFORMATION NON-PROFIT (8' | |
| TOTAL Mandatory Fee Mandatory | 225.00 | \$225.00 | ALL COOPORATIONS BOOTH (8' X 8' booth space) | |
| Mandatory Fee Mand Electric:NOYES120 unit (FEE \$30.00 PER LINE)240 unit (FEE \$75 If no, will you be providing your ownYES, explain how | 00.00 | \$100.00 | • ADDITIONAL BOOTH SPACE (8' X 8' booth space) | |
| Electric:NOYES120 unit (FEE \$30.00 PER LINE)240 unit (FEE \$75 | | | TOTAL | |
| DO NOT WRITE BELOW | | 240 unit (FEE \$75.00) | NOYES120 unit (FEE \$30.00 PER LINE) | |
| | | | DO NOT WRITE BELOW | |
| Martin Luther King, Jr. March Application 2007 APPLICATION DEADLINE: November 30, 2006 NO APPLICATIONS WILL BE ACCEPTED AFTER THIS DATE DATE | HECK | COPY OF CHECK PERMIT PICKU DATE | | |
| PAGE: 1 SIGNATURE | | | SIGNATURE | AGE: 1 |

| ASSIGNED BOOTH NO | |
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| at the Davis/Scott YMCA, 1213 Iowa Street. | |

- 1. There will be a MANDATORY MEETING with the Health/Fire Inspection Personnel on Saturday, January 6, 2007, 9:00am at the Davis/Scott YMCA, 1213 Iowa Street.
- 2. SHOULD THE EVENT BE CANCELLED THE MARTIN LUTHER KING COMMISSION WILL NOT REFUND ANY MANDATORY FEES.
- 3. FOOD VENDORS MUST PROVIDE LIABILITY INSURANCE COVERING THE CONCESSION OPERATIONS THERE WIL BE NO EXCEPTIONS
- 4. ALL CHECKS WILL BE REFUNDED IF YOUR APPLICATION IS NOT ACCEPTED.
- LATE FEE OF \$50.00 AND A FEE OF \$50.00 FOR ALL CANCELLATION AND \$30.00 WILL BE CHARGED FOR ANY RETURNED CHECKS
- 6. ALL SODA & WATER DRINKS WILL BE SOLD BY THE MARTIN LUTHER KING, JR. MARCH COMMISSION ONLY
- 7. ALL BOOTH VENDORS ARE PROHIBITED FROM SELLING BEVERAGES, ALCOHOL, SODAS AND WINE IN THEIR BOOTHS. IF VENDORS ARE SELLING ANY BEVERAGE FROM THEIR BOOTH, THE BOOTH WILL BE IMMEDIATLEY SHUT DOWN WITHOUT ANY REFUNDS OF THE BOOTH COST AND THE VENDOR WILL BE ESCORTED FROM THE PREMISES. NO EXCEPTIONS WILL BE MADE.
- 8. THE ABOVE VENDOR BOOTH APPLICANT (herein "APPLICANT") covenants and agrees to FULLY INDEMNIFY and HOLD HARLESS the CITY and the elected officials, employees, agents, officers, directors, volunteers, consultants, subconsultants, utility providers, service providers, invitees, licensees, sublicensees, and representatives of CITY, individually or collectively, and the MARTIN LUTHER KING JR. MARCH COMMITTEE, officers, staff, members, agents and/or volunteers from and against any and all costs, claims, liens, damages, losses, expenses, fees, fines, penalties, proceedings, actions, demands, causes of action, liability and suits of any kind and nature, including but not limited to, personal or bodily injury, death and property damage, made upon CITY and/or the MARTIN LUTHER KING JR. MARCH COMMITTEE, officers, staff, members, agents and/or volunteers directly or indirectly arising out of, resulting from or related to APPLICANT's activities or CITY's and/or the MARTIN LUTHER KING JR. MARCH COMMITTEE, officers, staff, members, agents and/or volunteers directly or form and Agreement (herein "AGREEMENT"), or any third party's activities or CITY's and/or the MARTIN LUTHER KING JR. MARCH COMMITTEE, officers, staff, members, agents and/or volunteers directly and service providers, and their respective officers, agents, officers, directors, contractors, subcontractors, consultants, subconsultants, utility providers, and service providers, exhibitors, invitees, volunteers, other consultants, utility providers, exhibitors, invitees, volunteers, other licensees, sublicensees, and representatives of CITY, and the MARTIN LUTHER KING JR. MARCH COMMITTEE, officers, staff, members, agents and/or volunteers, all while in the exercise or performance of the rights or duties under this AGREEMENT all without however, waiving any governmental SUCH INDEMNITY SHALL APPLY EVEN WHERE SUCH COSTS, CLAIMS, LIENS, DAMAGES, LOSSES, EXPENSES, FEES, FINES, PENALTIES, ACTIONS, DEMANDS, CAUSES OF ACTION, LIABILITY AND/OR SUITS AUBCONSULTANTS, UTILITY
- 9. The provisions of this INDEMNIFICATION are solely for the benefit of the parties hereto and not intended to create or grant any rights, contractual or otherwise, to any other person or entity. APPLICANT shall promptly advise CITY and the MARTIN LUTHER KING JR. MARCH COMMITTEE in writing of any claim or demand against APPLICANT or CITY and/or and the MARTIN LUTHER KING JR. MARCH COMMITTEE known to APPLICANT related to or arising out demand at APPLICANT'S activities, the MARTIN LUTHER KING JR. MARCH COMMITTEE's activities or any third party's activities under this AGREEMENT and shall see to the investigation and defense of such claim or LUTHER KING JR. MARCH COMMITTEE is named, CITY and the MARTIN LUTHER KING JR. MARCH COMMITTEE is named, CITY and the MARTIN of its obligations under this ARTICLE without relieving APPLICANT of any
- It is the EXPRESS INTENT of the parties to this AGREEMENT, that the INDEMNITY provided for in this ARTICLE, is an INDEMNITY extended by APPLICANT to INDEMNITY, PROTECT and HOLD HARMLESS, CITY and/or the MARTIN LUTHER KING JR. MARCH COMMITTEE from the consequences of CITY'S OWN NEGLIGENCE and/or THE MARTIN LUTHER KING JR. MARCH COMMITTEE'S, OWN NEGLIGENCE, provided however, that the INDEMNITY provided for in this ARTICLE SHALL APPLY only when the NEGLIGENT ACT of CITY and/or THE MARTIN LUTHER KING JR. MARCH COMMITTEE is a CONTRIBUTORY CAUSE of the resultant injury, death, or damage, and shall have no application when the negligent act of CITY is the sole cause of the resultant injury, death, or damage. APPLICANT further AGREES TO DEFEND, AT ITS OWN EXPENSE and ON BEHALF OF CITY AND/OR MARTIN LUTHER KING JR. MARCH COMMITTEE, any Laim or litigation brought against CITY AND/OR MARTIN LUTHER KING JR. MARCH COMMITTEE, its elected officials, employees, agents, officers, directors, volunteers, contractors, consultants, subconsultants, utility providers, service providers, exhibitors, invitees, volunteers, other licensees, sublicensees, and representatives of CITY AND/OR MARTIN LUTHER KING JR. MARCH COMMITTEE in connection with any such injury, death, or damage for which this INDEMNITY shall apply, as set forth above.

Return form to: Davis-Scott YMCA
C/O MLK Booth Committee
1213 Iowa St.
San Antonio, Texas 78202

MAKE CHECKS/MONEY ORDER PAYABLE TO: City of San Antonio Martin Luther King, Jr. Commission NO CASH WILL BE ACCEPTED

***** For additional information contact: Lisa Juarez 364-7377 *****

I HAVE READ THE ENCLOSED INFORMATION, UNDERSTAND MY FINANCIAL OBLIGATIONS AND AGREE TO COMPLY WITH MARTIN LUTHER KING, JR. MARCH COMMITTEES POLICIES AND DECISIONS

| COMMITTEES POLICIES AND DEC | CISIONS | | 1311109 011 | a. Ivii/aii(Cii |
|---|------------------------|---|-----------------------------------|-----------------|
| DATE: | | | | |
| PRINT NAME: | | | | |
| AUTHORIZED SIGNATURE: | | | | |
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| Martin Luther King, Jr. March Application 2007 APPLICATION DEADLINE: November 30, 20 NO APPLICATIONS WILL BE ACCEPTED | 006 AFTER THIS DATE | I | OPY OF CHE PERMIT PICE DATE | KUP |
| PAGE: 2 | SIGNATURE | | | |